**HAND Annual Spring Conference and Exhibits**

**May 8, 2020, 8:00 a.m. - 3:00 p.m.**

**‘Alohilani Resort – Waikiki, HI**

**Sponsor & Vendor Prospectus**

**About Us**

The Hawai‘i Academy of Nutrition and Dietetics (HAND), a state affiliate of the national Academy of Nutrition and Dietetics, celebrates its 81st anniversary of providing Nutrition and Dietetic services in Hawai‘i in 2020. As a non-profit voluntary professional organization with over 300 Registered Dietitians, Nutritionists, Dietetic Technicians, dietetic interns and students, HAND is dedicated to supporting the roles of its members in the delivery and promotion of nutrition and healthy eating in Hawai‘i.  Members work in a variety of arenas including medical and health care centers, schools, colleges and universities, research facilities, public health and other community agencies, health and fitness centers, supermarkets, media, private practice, and as entrepreneurs.  
  
**About Our Spring Conference and Exhibits**

This annual event is the marquee conference for Academy of Nutrition and Dietetics members in Hawai‘i, drawing nearly half of its total membership. Sponsors and vendors, working partners and professional associates in the community, are welcomed to join in on the conference activities.

Our 2020 Food & Nutrition Exhibits will be held on May 8, 2020 at the ‘Alohilani Resort in Waikiki, HI from 8:00 a.m. – 3:00 p.m. This exhibition provides members the opportunity to network with vendors and learn about new food and nutrition products and innovations available on the market.

HAND conference attendees will be given time during the day to attend the exhibits. In addition, healthcare and food service associates and colleagues will be invited to view the exhibits throughout the day.

**Any Questions?**

Please contact Monica Esquivel at cpi@eatrighthawaii.org for more information.

**Sponsor and Vendor Opportunities**

**Gold Sponsor** (*$3,000 or more)*

Logo printed on conference program materials

Company logo and website link placed on our website, [*www.eatrighthawaii.org*](http://www.eatrighthawaii.org), for 8 months

One (1) Vendor Table

Company name mentioned during the conference welcome address

Breakfast and Lunch for up to two representatives

***Deadline: March 6 2020***

**Silver Sponsor** (*$1,000-$2,999)*

Logo printed on conference program materials

Company logo and website link placed on our website, [*www.eatrighthawaii.org*](http://www.eatrighthawaii.org), for 4 months

One (1) Vendor table

Lunch for up to two representatives

***Deadline: March 6 2020***

**Bronze Sponsor** (*$500 to $999)*

Logo printed on conference program materials

Company logo placed on our website, [*www.eatrighthawaii.org*](http://www.eatrighthawaii.org), for 2 months

One (1) Vendor table

Lunch for up to two representatives

***Deadline: March 6 2020***

**Vendor Display** (*$400)*

Name printed on program

One (1) Vendor Table

Lunch for one representative

***Deadline: March 6 2020***

**Event Sponsorship**

**Coffee/Refreshment Break Sponsor ($500 each)**  
Friday, May 5 (AM)  
Friday, May 5 (PM)  
 Signage prominently displayed at function  
All benefits of the Bronze Sponsor level

***Deadline: March 6 2020***

**First General Session (Friday, May 4): Opening Keynote Speaker ($3,000)**  
For keynote sponsorship: All benefits of the Gold sponsorship level in addition to company mentioned during speaker’s presentation.

***Deadline: March 6 2020***

**Breakfast or Lunch Sponsor ($3,000 each)**  
All benefits of the Gold sponsorship level in addition to company mentioned during breakfast or lunch with signage within food area.

***Deadline: March 6 2020***

**Other Opportunities**  
Annual Meeting Bags (with your logo included) $1,500  
Annual Meeting Program printing (with full page ad) $1,500

**Friends of HAND**

(*Miscellaneous Donations)*

*(Previous donations have included Gift Certificates, Coupons, Gift Baskets, Cookbooks, Healthy Snacks,*

*Fruits & Vegetables; Nutrition Education Materials, etc.)*

Name printed on program

***Deadline: April 3, 2020***

***Please note: All benefits subject to receipt of payment and materials (e.g., electronic copies of logos) being received by established print deadlines.***

***Limited number of tables available. Sign up early!***

**HAND Spring Conference Exhibits, May 8, 2020**

**‘Alohilani Resort**

**Sponsor/Exhibitor Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Organization Information | | | | |
| Organization: |  |  | |  |
| *Address* |  | | |  |
| *City, State, ZIP* |  | |  |  |
| Contact Person: |  | | | |
| *Telephone & Fax* |  | | | |
| *Email* |  | | | |
| YES! Please include our organization as a sponsor for the following (please check one):  □ Gold Sponsor ($3,000 or more) Lunch RSVP: \_\_\_ (up to 2 )  □ Opening Keynote Speaker ($3,000) Lunch RSVP: \_\_\_ (up to 2 )  □ Breakfast or Lunch Sponsor ($3,000) Lunch RSVP: \_\_\_ (up to 2 )  □ Silver Sponsor ($1,000-$2,999) Lunch RSVP: \_\_\_ (up to 2)  □ Other Opportunities ($1500)  □ Bronze Sponsor ($500-$999) Lunch RSVP: \_\_\_ (up to 2)  □ Coffee and Refreshment ($500) Lunch RSVP: \_\_\_ (up to 2)  □ Vendor Display ($400) Lunch RSVP: \_\_\_ (1)  Please list names of the representative(s) who will be attending the conference:   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   Products to be exhibited: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Notes and special needs:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Friends of HAND Sponsor (Donation)  Please list items and/or amount to be donated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **Payment Options** | | | | |
|  | | | | |

**Method of Payment: □ VISA □ MasterCard □ Check payable to *Hawai‘i Academy of Nutrition and Dietetics***

Please mail this form and check by the applicable print deadline to:

Hawai‘i Academy of Nutrition and Dietetics

P.O. Box 22298 Honolulu, HI 96823-2298

If you are paying by credit card please email this form to [treasurer@eatrighthawaii.org](mailto:treasurer@eatrighthawaii.org)